



NORTH CAROLINA GENERAL ASSEMBLY

SENATE CALENDAR

2025 SESSION

Wednesday, March 5, 2025



Senate Convenes - 9:30 a.m.

Legislative Day 21

CALL TO ORDER  
PRAYER

Lieutenant Governor Rachel Hunt, *President*  
The Honorable Jim Burgin  
Senator from Harnett County

JOURNAL APPROVAL  
RATIFICATION OF BILLS ORDERED ENROLLED  
REPORTS OF STANDING COMMITTEES  
REPORTS OF SELECT COMMITTEES  
INTRODUCTIONS *(eligible to cosponsor until 5 p.m. on Thursday)*

<a href="#">SB 228</a>	Brinson	<b>DISABLED VETERANS TAX RELIEF BILL.</b>
( <a href="#">id H 118</a> )	B. Newton	
<a href="#">SB 229</a>	Galey	<b>AUTHORIZE NIL AGENCY CONTRACTS.</b>
	Brinson	
	Corbin	

MESSAGES FROM THE HOUSE OF REPRESENTATIVES  
VETO MESSAGES FROM THE GOVERNOR  
UNFINISHED BUSINESS  
SPECIAL ORDERS  
GENERAL ORDERS

**PUBLIC BILLS**

**SECOND READING**

<a href="#">HB 47</a>	Greene, Bell	4th Ed.
	<b>DISASTER RECOVERY ACT OF 2025 - PART I.</b>	<b>S Com Sub</b>
2-26-25	Rules	
3-3-25	w/d Rules; rerefer Appro/Base Bud	
3-4-25	unfav Com Sub; Sen Appro/Base Bud Com Sub adopted	

**FOR ADOPTION**

<a href="#">SR 150</a>	Rabon	
	<b>CONFIRM JOEY HOPKINS/SEC. OF DOT.</b>	
2-25-25	Rules; w/d Rules; rerefer Transp; if fav Sel Com Noms	
2-26-25	fav; rerefer Sel Com Noms	
3-4-25	fav	

**COMMITTEE MEETINGS**

**Wednesday, March 5**

[JOINT APPROPRIATIONS ON DEPARTMENT OF TRANSPORTATION](#)

8:30 a.m. 1228/1327 LB

**COMMITTEE MEETINGS** (continued)

**Wednesday, March 5** (continued)

<a href="#"><u>JOINT APPROPRIATIONS ON EDUCATION/HIGHER EDUCATION</u></a>	8:30 a.m.	423 LOB
<a href="#"><u>JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES</u></a>	8:30 a.m.	643 LOB
<a href="#"><u>JOINT APPROPRIATIONS ON JUSTICE AND PUBLIC SAFETY</u></a>	8:30 a.m.	422 LOB
<a href="#"><u>JOINT APPROPRIATIONS ON AGRICULTURE, NATURAL, AND ECONOMIC RESOURCES</u></a>	9:00 a.m.	Auditorium LB
<a href="#"><u>JOINT APPROPRIATIONS ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY</u></a>	9:00 a.m.	421 LOB
<a href="#"><u>EDUCATION/HIGHER EDUCATION</u></a>	11:00 a.m.	544 LOB
<a href="#"><u>SB 77</u></a>	School Contracted Health Services.	
<a href="#"><u>SB 149</u></a>	Henderson County/Blue Ridge CC Construction.	
<a href="#"><u>SB 174</u></a>	Rutherford Cty/Isothermal CC Construction.	
<a href="#"><u>SB 223</u></a>	Expand Academic Trans. Pathways/Sophomore HS.	
<a href="#"><u>SB 227</u></a>	Eliminating "DEI" in Public Education.	

**Thursday, March 6**

<a href="#"><u>JOINT APPROPRIATIONS ON AGRICULTURE, NATURAL, AND ECONOMIC RESOURCES</u></a>	8:30 a.m.	544 LOB
<a href="#"><u>JOINT APPROPRIATIONS ON DEPARTMENT OF TRANSPORTATION</u></a>	8:30 a.m.	1228/1327 LB
<a href="#"><u>JOINT APPROPRIATIONS ON EDUCATION/HIGHER EDUCATION</u></a>	8:30 a.m.	423 LOB
<a href="#"><u>JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES</u></a>	8:30 a.m.	643 LOB
<a href="#"><u>JOINT APPROPRIATIONS ON JUSTICE AND PUBLIC SAFETY</u></a>	8:30 a.m.	422 LOB

**ANNOUNCEMENTS**

**Thursday, March 6**

<a href="#"><u>JOINT LEGISLATIVE COMMISSION ON GOVERNMENTAL OPERATIONS, SUBCOMMITTEE ON HURRICANE RESPONSE AND RECOVERY</u></a>	9:00 a.m.	Auditorium LB
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**Friday, March 7**

<a href="#"><u>GENERAL STATUTES COMMISSION</u></a>	10:00 a.m.	415 LOB
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**Thursday, March 13**

<a href="#"><u>AMERICA'S SEMIQUINCENTENNIAL COMMITTEE</u></a>	2:00 p.m.	1228/1327 LB
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**2025 Senate Request and Filing Deadlines**

Drafts	Requested by 4:00 p.m.	Filed by 4:00 p.m.
Local Bills	Thursday, February 13	Thursday, February 27
Public Bills & Resolutions	Thursday, February 27	Tuesday, March 25

**Eligible to be filed in 2025 (no deadlines)**

- Redistricting bills for House, Senate, Congress, or local entities
- Ratification of amendments to the Constitution of the United States
- Bills providing for action on gubernatorial nominations or appointments
- Appointments by the General Assembly
- Adjournment resolutions
- Bills proposing amendments to the North Carolina Constitution
- Statutory changes necessary to implement State constitutional amendments
- Bills addressing election laws

**\* CROSSOVER DEADLINE \***  
**Thursday, May 8, 2025**

**SARAH HOLLAND**  
*Principal Clerk*